


**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 04.05.2024  
**Meeting Date:** 04.22.2024  
**Submitted By:** Lance Anderson  
**Department:** Purchasing  
**Signature of Elected Official/Department Head:**  


**Court Decision:**  
This section to be completed by County Judge's Office



**Description:**  
Presentation by American Medical Response (AMR) to provide quarterly contract status report on paramedic and ambulance services.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Vernon Wickliffe & Mark Kessler.

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 15 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other Presentation

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**